

# J-K Ambulance Fundraiser Rides Again!



J-K Ambulance Fund Sausage Feed and Auction Date: Saturday, March 16th Time: 4pm to 7pm Location: Kendrick High School Gymnasium The coordinators of the J-K Ambulance Fund are revvino

The coordinators of the J-K Ambulance Fund are revving up for the biannual Sausage Feed and Auction, which is the major fundraiser for the organization. This popular event generates funding that is needed to maintain the local all-volunteer ambulance service, and to provide training for those who serve as responders. Community members young and old are invited to come and enjoy good company, good food, and good fun—and to bid for hot auction items!

The men and women who respond to requests for ambulance assistance have our deep appreciation and gratitude, both for the long hours of training required in their preparation, and for the countless hours they spend providing this invaluable service to our community. The geographical area covered is quite large, and the rough topography of deep valleys and high ridges makes for many miles of challenging travel, in any weather and at all hours.

There are currently 10 active members of the response team; <u>new volunteers are definitely needed</u>. The training and experience gained through participation in the program can be valuable assets for anyone living in a rural community, but the sense of fulfillment that comes with helping neighbors in need is certainly the most treasured benefit of volunteering to offer this vital service.

The rich tradition of the J-K Ambulance dates back to the 1950's, when a few dedicated local citizens provided emergency transport for their neighbors using a renovated hearse as an ambulance. The history of the organization deserves to be explored in greater detail, as the long roll of dedicated men and women who have volunteered their services deserve recognition for their enormous contribution to the life of our community. Hopefully this research will soon be undertaken, to preserve and share the legacy of these "local heroes."

Over the years, countless lives have been touched and saved through the selfless commitment of the ambulance responders. Anyone who has called on their service in a life-threatening situation or other crisis of any magnitude knows the enormous feeling of relief that comes with the assurance that help is on the way, and that when it arrives, the situation will be addressed by skilled individuals who have the training and experience required to offer appropriate support.

There are no precise records of all those who have been served, so we can never express the enormous positive impact of the selfless ambulance volunteers in terms of the numbers of individuals helped, saved or rescued. But whether you have requested assistance yourself, or know someone else who has, or simply count on being able to call if you ever need help—you'll recognize the importance of maintaining this priceless service in our community.

Come join the fun, and help support the J-K Ambulance Fund! Donations can be sent to J-K Ambulance, P.O. Box 182, Kendrick ID 83537 Call 276-3462 to arrange for pick up of donated items

# KJ7 Annual Meeting Set for February 21st

The KJ7 will be holding its Annual Meeting Thursday February 21<sup>st</sup> at the Kendrick Grange Hall. There will be a social time from 6 to 6:30 pm and the meeting will begin at 6:30 pm. Light refreshments will be served.

The intent of the KJ7's annual meeting is to give community organizations, projects, and/or churches an opportunity to report on their past year's progress and accomplishments as well as share goals for the upcoming year. This is a great opportunity to hear what others are doing to make our community the special place it is. We encourage all community members to attend this extremely informative meeting. The KJ7 would also like to request that a representative be sent from each community organization, project, and/or church to give a report on their group's past year activities and goals for the upcoming year. Each reporting group will be given 5 minutes to share information during the meeting. This is a great time to network and find out what's going on in our community.

During this meeting the KJ7 will be honoring the 2012 "Stars of our Community" nominees by presenting each nominee with a certificate of recognition and a keepsake ornament. There will also be board elections conducted during the annual meeting. If you are interested in running for a board position please contact the current KJ7 Board President, Anna Bruce, for more information.

For more information please contact one of the KJ7 board members: Anna Bruce, Bob Ouderkerken, Joy Lindner, Kyle Pea, Polly Taylor Dennler, Richard Abrams or Rose Norris.

# **City of Kendrick**

#### Snow Removal

When it snows, please make sure that your vehicle is off the street so the street can be plowed. Ordinance 676 states "It is unlawful for any person to park a motor vehicle or leave any other obstruction adjacent to or on the public street in such a manner as to interfere with snow removal by the City." Thank you for your cooperation!

#### Sewer Upgrade Project

The city is moving forward on the sewer upgrade project as required by DEQ. Our engineering firm, Mountain Waterworks, is in the process of analyzing the most cost effective way to upgrade our sewer lagoons. The city is diligently working with Clearwater Economic Development Association and USDA Rural Development to pursue all funding sources that will help keep costs down to the residents. We are planning to have a bond on the ballot at the May election to help fund this DEQ required upgrade. The city will host public meetings before the May bond election to answer questions that citizens may have about the project.

#### Lifeguard Applications Being Accepted

The City of Kendrick is accepting applications for Lifeguards for the 2013 Season. The position pays \$8.50 an hour. You must be certified as a lifeguard and training is frequently held during spring break. If you are interested in being a lifeguard, you can pick up an application at City Hall.

#### Dog Licenses

The City of Kendrick requires dogs to be licensed each year. A dog that is spayed or neutered is \$5.00 and dogs that are not are \$10.00. Please do not include the fee with your utility bill as they are separate accounts. You can purchase licenses at City Hall.I

# South Latah Highway District News

South Latah Highway District has implemented a new Dust Control Policy in 2013 and will no longer provide dust control for individual residents outside of the maintenance areas. If you would like to purchase dust control, please check the yellow pages of the telephone book under Dust Control for a business that can provide the service.

SLHD is planning to replace the deck on the bridge over the Middle Fork of the Potlatch Creek late next summer depending on whether they will be able to obtain the proper permits.

The South Latah Highway District will be accepting sealed bids (write Sealed Bid on envelope) on a wrecked 2003 315CL excavator, serial number CJC00138, with 3,761 hours. The bids must be received by 8 a.m. February 7, 2013 and will be opened publicly on February 7 at 10 a.m. at 154 W. Chestnut St., Genesee, Idaho. Send the bid to SLHD, P. O. Box 307, Genesee, ID 83832. The excavator is being offered as is, where is, with no warranties. South Latah Highway District reserves the right to reject any or all bids. This item may be viewed by appointment only at Western States Equipment Company in Lewiston, Idaho. For information call South Latah Highway District office at 208-285-1412.

## Juliaetta-Kendrick Firefighters' SPRING BREAKFAST



Your community volunteer firefighters invite you to their Annual Firefighter's Breakfast fundraiser on Sunday March 24th at the Juliaetta Elementary School Cafeteria from 7:00-11:00 am. Come enjoy a hearty breakfast of Ham, Sausage, Pancakes, Scrambled Eggs, Hash Browns, Orange Juice, Coffee and Milk.

# KJ Arts Committee

KJ Arts Committee has finalized a plan of activities for 2013. A complete list will be posted on the KJ7 web site.

The Committee has budgeted funds to assist local students or artists who wish to seek training in the arts by attending a recognized institution or program. An application form will be available by mid-February. Proposals for this assistance will be accepted until April 30<sup>th</sup> and will be evaluated and awarded by the Committee prior to the 2013-2014 school year. A total of \$300 is available for distribution. Contact Chairman Dana Magnuson (<u>dmagnuson@juno.com</u>) or Barbara Murphey (<u>bmurphey@tds.net</u>) to learn more.



The Art4Kids program is in the planning stage and will begin the second week in February with Teri Hornberger and Mary Edwards teaching classes. This will continue for a week in March and April as well. All art work will be on display at the JES Academic Fair in May.

We plan to expand the places where we display art in public buildings. We also plan to hold a public round table discussion this spring to gain further input on ways the Committee can bring experiences in the arts to our community. Late spring and summer activities will be described in the next issue of this newsletter.



# PENNY DRIVE for Good Samaritan Food Bank

By Maison Anderson, Cub Scout Pack #103

Help us make "change" for our local food bank one penny at a time. During the month of February the local Cub Scout pack of Juliaetta/Kendrick will be

doing a penny drive to help raise money for the food bank. Jars will be displayed at various local businesses for you to donate. All money raised will be donated to the Good Samaritan Food Bank in Juliaetta.

# Juliaetta Community Improvement Association



Come join us for a St Patrick's Day dinner and dance at the Juliaetta Community Center Friday, March 15th from 5 to 9pm. There will be good food and great blue grass country music, live with Beargrass. This is a fundraiser to help with the

maintenance costs for our new community center. Ticket prices will be determined at a later date.

Juliaetta Community Improvement Association would like to welcome you to our meetings. We meet the first Saturday of every month at 9am at the Juliaetta Community Center.

# Stars of our Community

In November thirteen community members were nominated as the KJ7's "Volunteers....Stars of our Community". The KJ7 would like to congratulate these individuals for being nominated by their respective organizations and thank them for their dedication to our community. The 2012 "Stars of our Community" nominees are: Kerry & Kevin Cope (JCIA); Mike McGee (JFD); Jim Martin (KFD); Hermy Meyer (Come 4 Fun); Rich Abrams (JKHF); Loeda Reil (JKHF); Donna Weyen (Hill & Valley Garden Club); Darrel Brocke (Lions); Don Ingle (Lions); Dareld Hazeltine (KJ7-Pioneer Star); Dave Jones (KJ7-Pioneer Star); and Dick Groseclose (KJ7-Pioneer Star).

Each nominee was recognized at the Light the Park Ceremony on November 17<sup>th</sup> and will receive a special invitation to attend the KJ7 Annual Meeting on Thursday February 21<sup>st</sup>. Nominees will be presented with a "Certificate of Recognition" and an ornament at the annual meeting. Once again, congratulations and thank you to each of the 2012 "Stars of our Community" nominees. *-Anna Bruce* 

# **JK SENIOR MEALS**

The JK Meal Site is a place for our community to gather, a place where especially older adults may come together for congregate meals, services and activities that enhance their lives and build/sustain a relationship with the whole community. We want to be a place of welcome for local residents and visitors and serve our home-bound as well.

In 2012 the meal site was not able to fulfill the above for 3 months due to construction around the meal site and due to personnel illness. We re-opened on September 19th with a new cook, Abby Forsman. She has many years experience with meal sites. Our new kitchen volunteer is Karen Lewis, an exceptional helper. Several others have stepped up to volunteer. We can always use more.

We appreciate the faithful attendance of our regular patrons, and the addition of the communities, Juliaetta, Deary, Troy and even Potlatch. Meals are served every Wednesday and Friday. Our numbers are up and the excellent meals served consist of Soup, then the main meal, with fruit, salad, desserts, and entertainment. <u>"The price of the meal is by dona-</u> tion only.



Meals on Wheels are available for home delivery to those who are shut-ins. We are now delivering 35 meals a week to shut-ins around our area. If you know of anyone needing this service, Please call us at 289-5031 and request an assessment.

#### <u>CIRCIUT BREAKERS</u> sign-up with Latah County will be FEBRUARY 13th at the meal site from 9:00 A.M. to Noon. Join us for the Lunch/Dinner after you have signed up.

The Meal Site Board consists of Jim Lohman, Vice-President; Lee Cannon, board member and Fran Lisher, Secretary/Treasurer. If you have any questions or request don't hesitate to call the center at 289-5031 or phone 289-8346. We are here to help you. *-Fran Lisher* 

Do you wish your group had put news in this issue? Send your name and email address to <u>kjnewsletter@tds.net</u> to be included in future announcements.

## Kendrick Grange #413



The Kendrick Grange received a substantial facelift on the front of the building in the fall before inclement weather put a halt to the project. The project greatly improved not only the building but the appearance of the town.



With the help of grants from Hill and Valley Garden Club and JK Heritage Foundation, brick masonry repair will begin in January to specific areas that require immediate attention. Kelly Emo, the contractor, commented that the building is in amazing condition for its age of 107 years. The years of moisture on the upper levels and a fire on the west side of the building have taken their toll.

Masonry is expensive and it is a large undertaking. We are sponsoring a "Buy-a-brick" fundraiser. Memorial bricks can be purchased for \$50.00 each and will bear the name(s) of the honoree in perpetuity. Bricks can be purchased for the living as well as the dead. Up to two names can be placed on one brick for engraving. The bricks will then be placed in the structure of the building as a permanent memorial. Buy yours today.

The ANNUAL FUNDRAISING BREAKFAST will be held February 16th. It will consist of Crepes, Pancakes, Egg Casserole, Ham, Hash Brown Casserole, Fruit, Delicious Fruit Toppings, Syrups, Juice, Coffee, & Hot Chocolate. It will begin at 7:00 am and continue until 11:00. There will be live music. Please plan to attend and help this renovation effort.

-Sharon Harris

# "Youth Gardening Initiative" Grant Program



The Hill and Valley Garden Club announces its 2013 grant program offering grants of up to \$100.00 in support of gardening and plantrelated educational projects for local youth. The funds for this program were generated through the Soup, Bread, and Pie Sale held in conjunction with our club's annual Evergreen Sale.

Applications will be available from March 1<sup>st</sup> at the offices of the elementary and junior/senior high schools. Proposals must be submitted by April 1<sup>st</sup>, and awards will be distributed by April 15<sup>th</sup>. Proposed activities should involve youths from Pre-K (3-5 years) to Senior (18years).

Questions regarding the program or the application process should be directed to Youth Gardening Chairperson Polly Taylor Dennler at <u>taylordennler@tds.net</u> or 276-4302.

### **NEW CLUB FORMING**



This club is forming because at this time the nearest is in Boise. It will be known as "Clearwater Country Shooters" and is open to everyone in the surrounding communities. Our motto is "Safety first, fun second, competition third". Join the fun and meet some of the nicest folks – your first time is free.

The shoot will be at the indoor Lewiston Police Dept shooting range. Shooting starts at 10 am on March 16<sup>th</sup>. There will be guns, holsters, ammunition and targets. Cowboy Fast Draw Association (CFDA) officials from Boise are putting this on to help us get started. Anyone who owns a single action 45 without adjustable rear sight is welcome to use it. The ammunition is wax bullets which are available through CFDA. In better weather outdoor events may be held at several area ranges.

For immediate information on the national association, rules and regulations go to: <u>www.cowboyfastdraw.com</u>. For local information contact Sandi Worthington at 208-289-4892 or <u>sandiw@tds.net</u>.

## Hill and Valley Garden Club Doings

Hill and Valley Garden Club had a very busy December. Preparations for their annual evergreen sale were intensive from the day after Thanksgiving until the sale in December. It was a successful event with a multitude of wreaths and centerpieces. Polly was in charge of a wonderful lunch consisting of soups, bread, and pie.

Members came out for a fitting, if very chilly, Veterans Day memorial service which was held in Juliaetta's Centennial Park on November 10<sup>th</sup> to dedicate their recently installed Blue Star Memorial. World War II veteran Bob Patterson of V.F.W. Post #3913 placed a wreath on the memo-



rial as Dillon and Logan Blair played taps in the background. Cub Scout Pack #103 presented the colors. The dedication service included remarks by Hill & Valley Garden Club members, Raina Weyen and Sharon Harris. Joy Linder, pastor of the Church of the Nazarene in Juliaetta offered the invocation and benediction. Beautiful music was provided by Joanne Gertje, who sang

"America the Beautiful." The memorial was made possible with funding from Juliaetta Zion Lutheran Church and is one of only eight in Idaho. Dale Taylor installed the beautiful memorial, which honors all men and women who have served or are currently serving in the armed forces.

Members worked on a small garden to be located at the "Welcome to Kendrick" sign at the east end of town. Watch for beautiful tulips and daffodils in the spring. Join us as we dream of spring on these cold wintry days. -Sharon Harris

> In December, our local book discussion group, the **Book Prowlers**, visited with local author Pam Thorson about her inspirational book, *Song in the Night*. We invite you to read and discuss these books with us in the coming months:

<u>February 12<sup>th</sup></u>: My American Journey, autobiography by Colin Powell

<u>March 12<sup>th</sup></u>: *Montana 1948,* fiction by Larry Watson <u>April 9<sup>th</sup></u>: *Being George Washington,* history by Glen Beck

You are always welcome to just come to listen to a book discussion. Meetings are from 4 to 5pm in the Juliaetta Community Library.

## Lions Serving the Community



It is once again time to put away the Christmas decorations from the City Park. The Lions Club is proud to sponsor the annual nativity scene as well as a tree.

Lions mailed the community calendars late in December. If for some reason you did not receive one, please let Sharon Harris know. Send any corrections with your payment to Box 111, Kendrick, Id.

Lion Darrell Brocke reported that the recent blood drive netted 9 units. Many people were sick and unable to donate. The next blood drive is March 7<sup>th</sup> from 11:30-5:00 p.m. There is a huge demand and need for donating blood. Darrel is need of donors and could use your help. Contact him at 289-5071 if you can help with the next blood drive at Kendrick High School.

District zone meeting is at Kendrick January 30th at 7-9:00 pm. All Lions are urged to attend.

The Lions Club will host a special event on February 13<sup>th</sup> when they will host prospective new members at a dinner with special entertainment. We look forward to many prospective members attending. We will begin plans for the 52nd Locust Blossom festival on May 25th.



The Lions Club continues to accept donations of eye glasses for the Multiple District Lions Eyeglass Recycling Center in Lacey, WA. Since this center opened in 2004 over 149,500 eyeglasses of the highest quality have been distributed to the poor and disadvantaged through 176 missions throughout the world. The program is run by volunteers. Your old or unneeded eye glasses can be deposited in the Lions recycling box at Kendrick Ag or given to any Lions Club member. -Sharon Harris

## Kendrick-Juliaetta 21<sup>st</sup> Century Community Learning Center

The KJ 21<sup>st</sup> CCLC After School Program is continuing to offer great services to our JES students. We are currently serving an average of 40 K-6 students daily. Along with providing homework help, language and math enrichment activities, we also make time for games, gym time, scrapbooking, cooking, science projects, computer lab, and many more activities for students to enjoy.

The 21<sup>st</sup> CCLC has also partnered with the U of I's Extension Nutrition Program for a "Cooking with Your Kids" course. Kenzie Femreite has been coming once a month in the evenings to work with our families. We've made granola, bread in a bag, and other simple healthy snacks. The last two dates for the course are **January 29<sup>th</sup> and February 5<sup>th</sup>**. In March, the Palouse Discovery Science Center will be coming to do a Lego Robotics Program with our students. Students will learn how to build and construct robotics systems using legos. This will be a three week project and our students have loved doing this in the past.

This month our Families and Schools Together (FAST) Program starts up. This is a program we offer to families with current and incoming kindergarteners. It is an 8-week program that meets once a week to promote parent empowerment, networking, closing the gap between home and school, and giving the kids and parents a chance to get to know one another. We have 12 families participating this year and our first night was January 23<sup>rd</sup>. We want to thank the KJ7 community for their support and donations in the past to support this program. We were so fortunate to receive a grant from the Idaho Children's Trust Fund to fund our FAST Program this year!

For more information about the KJ 21<sup>st</sup> CCLC check out our website <u>www.dist283.org/21cclc</u> and like us on Facebook www.facebook.com/KJ21cclc



-Jessica Clemenhagen

## **Kendrick Schools Information and News**

Website: www.dist283.org

## **Superintendent's News**

The School District Board of Trustees held a special meeting with community members on January 15, 2013 at the Kendrick High School gym. The meeting was primarily informational to communicate with the public an earlier voting date and to set the amount and duration of the Supplemental Levy. After discussing the needs of the district with those in attendance, the Board passed a resolution to set the date of the **Supplemental Levy election for March 12, 2013**, and set the amount at \$825,000 for one year. This is an increase of \$35,000 that will be levied for one year only.

It is always difficult to ask patrons for more money in these declining economic times. The board's decision to increase the Levy amount was kept on the conservative side. The 4.2% increase will pay for increasing utility costs, property and liability insurance, and rising fuel cost for transportation. There is a need to update technology by replacing outdated computers with higher speed computers that have the ability to interface with other technology devices used in the classrooms. It will also cover an increase in the employer paid portion of PERSI Retirement System for employees. These are anticipated costs to maintain our schools that we are aware of, they do not include unknown changes that are possible from State funding. One particular piece of legislation that we all need to be aware of is legislation to repeal the business personal property tax without providing replacement revenue. This could mean either increased property taxes for homeowners, small businesses, and farmers or cuts in essential services. Contact your legislature representative to voice your opinion and encourage them to work collaboratively with stakeholders to identify a fair way to exempt personal property without hurting homeowners, farmers, small businesses and education. You can contact your legislature online at <a href="https://www.legislature.idaho.gov">www.legislature.idaho.gov</a> or call the school district office at 289-4211 for the address of your representative in the county you reside.

Thank you for your continued support of our schools. We will continue to spend your tax dollars responsibly and work hard to offer an excellent education for our children while maintaining our schools for a better community.

#### **ELECTION INFORMATION**

*Elections will be held May 21, 2013.* Trustee elections happen in the odd years. This year Trustee Zones 2, 3 and 5 are up for election. **Zone 2, Deb Klatt** will be retiring after serving as a trustee twenty years. She is currently the Vice Chairperson of the Board. **Zone 3, Buddy Henson** is retiring from his position as Chairman after serving for 32 years on the School Board. **Zone 5, Don Parks** has served for the past 10 years and will be running again for his next term. If you are interested in running for one of these seats on the school board, you will have to fill out a *Declaration of Candidacy and file a Petition of Candidacy* with at least 5 signatures of support. The forms are available at the District Office and at your County Courthouse. Last day for filing is March 22, 2013. You must be a registered voter and live within the zone you are running. More information is available on www.latah.id.us, www.co.nezperce.id.us, or www.clearwatercounty.org

#### **VOTER INFORMATION**

\*\*Personal identification is now required when you vote in Idaho\*\*

For more information regarding Voting Procedures, absentee ballots, Precincts/Polling places or Election Day Registration please contact your County Courthouse or go to the website <u>www.idahovotes.gov</u> and click on "Where do I vote". COUNTY COURTHOUSE TELEPHONE Latah County Courthouse (208) 883-2249 Nez Perce County Courthouse (208) 799-3020 Clearwater County Courthouse (208) 476-5615

Thank you again for your support. If you have any questions we will be glad to help. Call us at 208-289-4211 or visit our website at <u>www.dist283.org</u>

## **J K Heritage Foundation**

JKHF has made some giant strides toward completion of the upper story of the Fraternal Temple this past year and is looking forward to a busy year ahead. Extensive improvements were made to the upper story "Grand Room" with insulation being installed in the walls and ceilings. The deteriorating lathe and plaster was overlaid with sheet rock and

is now ready for painting. There have been upgrades to the electrical system thanks to Lee Cannon, and a grant from Clearwater Power Company. We continue to need a heating system for the upper floor.



The business signage for the historical tour in both Kendrick and Juliaetta is nearly completely installed. Kendrick's historical homes are targeted for spring installation, with Juliaetta's to follow in the summer. The Kendrick tour booklet will be delivered to the printing company very soon. Watch for it in local businesses. Marsha Schoeffler is working on a Kendrick DVD for the tour, also targeted for spring release. Thanks to a grant from Latah County Community Foundation we now have a portable sound system to use on tours, at meetings, and other educational functions.

JKHF is making a concentrated effort presently to acquire all newspapers that were ever printed in our area. We are looking for copies of the old *Kendrick Gazette*, as we hope to acquire a complete set. Kendrick also had another paper around 1904, *The Canyon Echo*. We have written grants seeking funding to microfilm these newspapers and have a microfilm reader available in our community. Because newsprint deteriorates rapidly, we want to complete our collection and have them microfilmed.

Juliaetta had several newspapers, *The Gem, The Potlatch, The Juliaetta Advance, The Potlatch Press, The Register, The Potlatch Herald, The Juliaetta Enterprise, The Independent, The Juliaetta Record,* and *The Juliaetta Sun*. Cameron had the *The Potlatch Herald*. Southwick had a publication printed by Wyckliff Smith, *The Potlatch Herald*. How can you help? Donate your collected Gazettes to JKHF. Drop them off at Kendrick Hardware. If you have copies of any of the older newspapers that you do not want to part with, it would be extremely helpful if you would allow us to scan your copy and return it to you.

The History of Southwick book will go to the printing company in March. Time is running low for your Southwick data to be included in this project. Contact Sharon Harris 289-4622 or Loeda Reil 289-3001. Watch for it to be available at Locust Blossom Festival this year.

## **Cameron Lutheran Church**

In February Cameron Lutheran will begin to prepare for Easter by observing the Lenten season, which is a time when we reflect upon the enormous gift that was given to us in the death and resurrection of Jesus Christ. The beginning of Lent, Ash Wednesday, will be February 13th and will be observed by a service at the church beginning at 7pm. Following this, there will be a service each Wednesday at 7pm until March 20th. On Maunday Thursday, March 28th, which is the traditional time where the Last Supper is observed, a gathering will be held at the church at 7pm, fol-

lowed by Good Friday services at 7pm the next evening. The Easter celebration will begin at 7am, Sunday, March 31st and will be followed by a congregational breakfast.



Choir practice will be held immediately following each Lenten service. After Easter, rehearsals will go back to Wednesdays at 7:30. All who like to sing are welcome.

Sunday school will continue to be held at 9:30 Sundays, with classes for all ages. Regular Sunday services will follow Sunday school at 11am each week.

The women's group gets together at 9am (or thereabouts!) on the first and third Wednesday of each month (also the fifth Wednesday, if there is one). We work on the hand-stitched quilts for the bazaar, tie the colorful quilts that are sent out for world-wide relief efforts and work on other relief projects such a baby kits or school kits. Lunch is either provided or potluck and we work until we feel like quitting. Anyone who is interested is welcome to attend. For any questions, call Donna Lohman at 289-3101.

Come4Fun will continue through April and will be held at the Juliaetta Community Center after school on the third Thursday of the month. Anyone who is interested in helping or providing snacks can call Hermy Meyer (289-3003) for information.

Just a reminder for everyone: Daylight Savings Time begins Saturday, March 10th!

For questions about any church activities, call the church office at 289-3471.

-Ann Taylor

# **Pastor's Corner**

# Would you like a little help?

When people are facing a difficult situation, friends often try to encourage them with religious reminders, like "God helps those that help themselves." The underlying message: get busy, do what you are able, and God will make up the difference. This is stated as fact, and is often believed to be from the Bible. In a national poll, 53% of Americans strongly believed so, and 68% of "born again" Christians also believed it. In reality, the Bible never says anything like it.

The concept can be found in ancient Greek writings, including this from Euripides: "Try first thyself, and after call in God; for to the worker God himself lends aid." Algernon Sidney, an English political theorist, was the first to publish the modern version. Benjamin Franklin, who did not believe in a personal God, quoted it in his almanac as a pithy saying to encourage people to be responsible for themselves. This may sound good, but it is based on man's ideas, not God's. If the Bible doesn't say this, what does it say about help?

First, the Bible tells us in Isaiah 25:4 that God is the helper of the helpless. Second, there are certain things we simply cannot do on our own. God says that we are sinners, and that our sin separates us from Him. We cannot fix that ourselves; we need God to help us. That's why Jesus came – to die for our sins. In Romans 4:5, we are told " to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness." Because we cannot help ourselves, God made a way for us to be forgiven through faith in Jesus Christ. He is always standing ready to help us with our sins, if we just ask.

The responsibility on our part is to repent and confess our sins (Romans 10:9-10), then to live in obedience to God's commands. When that becomes the basis of our life, then we can expect God's help in the daily struggles we face. God's grace is sufficient for us, because His power is made perfect in our weakness (2 Corinthians 12:9). When we know that we can't help ourselves, but ask God to come to our rescue, then He brings the very help we need.

-Pastor Charlie Olson, Southwick Bible Church



You are invited to the Annual Easter Sunrise Service sponsored by The Church of The Nazarene, Kendrick Assembly of God and Juliaetta Community Church. The service will be at 6:30 in Centennial Park. Following the service there will be a free Easter Breakfast in the basement of Juliaetta Community Church.

# THE TRUTH PROJECT

Juliaetta Community Church is showing the DVD Series *The Truth Project* which was produced by Focus on The Family. Each Sunday through March there will be a one hour presentation starting at 6 PM. The series addresses the need to bring together our belief and actions. Some of the topics covered are What is Truth?, Who is Man?, Who is God?, The Divine Imprint?, The American Experiment.

## EASTER BREAKFAST

Kendrick Methodist Church will be serving breakfast at 8:00 on Easter morning. The men of the church cook the breakfast while the women provide the cinnamon rolls. The worship service will follow at 10:00.



Everyone is welcome to come and enjoy the food and fellowship, as well as attend the celebration worship service of Christ's resurrection.

## **Turkeys and More Turkeys**

In the last newsletter the J/K Good Samaritan Food Bank asked for turkey donations for Thanksgiving and Christmas Baskets. You responded overwhelmingly. Forty turkeys were donated along with ten chickens and two hams. Along with those donations there were a



number of cash donations given for purchasing turkeys. It was a great experience each time we got a call that another turkey was being donated or taking another check to the credit union. We did more baskets this year than any year in the past and we were able to fulfill all the requests because of our communities being so generous in helping us meet the need. For the two holidays we prepared over one hundred baskets.

Saying thank you does not even come close to showing our appreciation for all the contributions made in November and December. The food expenses for the food bank for those two months were nearly \$1900 but over half of that was covered by cash donations. By the end of December there were many empty spaces on the shelves where we store supplies but because of your giving we have been able to start filling in those holes. The three freezers were nearly empty but have been filled once again. Your support is an encouragement as it lets us know you believe in what we are doing and ready to help us meet the food needs of those in the community. Thank you for being so generous in your giving over the holidays. *-Pastor Larry Haylett* 

## **VFW Sets Calendar**

Commander Frank Dammerell announced events planned for VFW Baker-Lind Post for 2013. Monthly meetings will be

held at 7pm on January 10th February 14th March 14th April 11th May 9th June, July and August —no meetings September 12th October 10th November 14th December 12th



A pot luck and Christmas party will be held at 5pm on December 7th. Quarterly audits will occur on March 31st, June 30th, September 30th and December 31st.

To rent the VFW Hall contact Hazel Candler at 289-4400.

# **Rural Recycling Program**

**Rural recycling** boxes collected 200 tons in 2012 with a savings of \$5,000.00! If the recycling boxes continue to be contaminated with unacceptable items, it may be relocated inside the bulky waste site with limited access.

Common Problem Items NOT ACCEPTED: pet food bags, plastic bags, plastic storage bins, planters/pots, aseptic (paper) cartons, plastic toys, foil or oil/hazardous waste containers. Please follow the guidelines below. Rinse containers and discard all lids!

PLASTICS: Containers must be at least 6 ounces Jugs: such as milk, detergent, fabric softener Jars: such as peanut butter Bottles: such as water, soda, shampoo Tubs: such as yogurt, butter, cottage cheese Clamshells: such as deli/fresh produce

METALS: Aluminum or tin cans.

GLASS: Bottles & jars ONLY.

**PAPER**: Newspaper, dry food boxes, magazines/catalogs, (including glossy ads), telephone books, junk mail, card-board, paper bags/sacks, gift wrap. Place loose in container, remove liners and flatten all boxes.

**Juliaetta Bulky Waste site** open the 1<sup>st</sup> and 3<sup>rd</sup> Saturdays from 8am to 4pm, south of the ball park on Highway 3. Available to applicable Latah County residents for Inert/ demolition waste: large yard waste, furniture, mattresses, carpeting and untreated construction debris, concrete, limit of 4 passenger tires without rims and 2 appliances per Saturday. **Not accepted:** household, electronic or hazardous waste, small appliances or any plastic items.

#### \*\*Spring clean up free disposal for all household waste and plastic items on April 6<sup>th</sup> and 20<sup>th</sup>! \*\*

Amanda Bashaw Latah County Solid Waste Department (208) 883-5706 <u>abashaw@latah.id.us</u>

If you would like to become a newsletter sponsor, please make your check payable to KJCDA-Newsletter Funding. Send to: KJCDA, PO Box 204, Kendrick, ID 83537

### Name or Organization Name

Check one: [ ] Individual [ ] Business[ ] Church/Organization

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# CLIP & SAVE CALENDAR

## February

- 12th Juliaetta City Council (p.2)
- 12th Book Prowlers (p.5)
- 13th Meal Site Current Breaker Sign-up (p.4)
- 13th Beginning of Lent Services at Cameron (p.8)
- 16th Grange Breakfast (p.4)
- 21st KJ7 Annual Meeting (p.2)
- 25th Kendrick City Council (p.2)

## March

- 7th Lions Club Blood Drive (p.6)
- 12th District 283 Supplemental Levy Election (p.7)
- 12th Juliaetta City Council (p.2)
- 12th Book Prowlers (p.5)
- 15th JCAI Dinner and Dance (p.3)
- 16th JK Ambulance Fund Raiser (p.1)
- 18th Kendrick City Council (p.2)
- 24th Firefighters Annual Breakfast (p.3)
- 31st Easter Sunrise Services (p.8 & 9)

## April

- 9th Juliaetta City Council (p.2)
- 9th Book Prowlers (p.5)
- 15th Deadline for Youth Gardening Grants (p.5)
- 15th Kendrick City Council (p.2)

## Мау

21st School Trustee Election (p.7)

Phil and Donna Heinen Jim and Lori Brocke Dorothy Taylor Gisela Bailey Jim and Emily Fredenburg Jack and Donna Lohman

#### **Memorial Donations:**

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