Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Void |
|----------|------------------------------------|----------------|---------------------------------|--------------|-----------------------|-------------|-----------|------|
| Advance | ed Control Systems | | | | | | | |
| 1922 | Advanced Control Systems | 993258 | Main Computer PLC Programmin | 09/30/2025 | 827.56 | .00 | | |
| То | tal Advanced Control Systems: | | | | 827.56 | .00 | | |
| natek l | _abs | | | | | | | |
| 200 | Anatek Labs | 2486 | Invoice Nos. 2527232/2526997/25 | 11/05/2025 | 3,345.00 | .00 | | |
| То | tal Anatek Labs: | | | | 3,345.00 | .00 | | |
| vista U | tilities | | | | | | | |
| 240 | Avista Utilities | OCTOBER 202 | Booster Pump #2 | 10/23/2025 | 97.83 | .00 | | |
| 240 | Avista Utilities | OCTOBER 202 | Highway 3, Park Pump | 10/23/2025 | 84.86 | .00 | | |
| 240 | Avista Utilities | OCTOBER 202 | | 10/23/2025 | 150.08 | .00 | | |
| 240 | Avista Utilities | OCTOBER 202 | | 10/23/2025 | 562.36 | .00 | | |
| 240 | Avista Utilities | OCTOBER 202 | | 10/23/2025 | 930.12 | .00 | | |
| 240 | Avista Utilities | OCTOBER 202 | Ward St - Well 8 | 10/23/2025 | 20.00 | .00 | | |
| 240 | Avista Utilities | OCTOBER 202 | | 10/23/2025 | 24.18 | .00 | | |
| 240 | Avista Utilities | OCTOBER 202 | | 10/23/2025 | 20.00 | .00 | | |
| | Avista Utilities Avista Utilities | | | | | .00 | | |
| 240 | | OCTOBER 202 | | 10/23/2025 | 123.16 | | | |
| 240 | Avista Utilities | | 1032 American Ridge Rd | 10/23/2025 | 22.65 | .00 | | |
| 240 | Avista Utilities | OCTOBER 202 | | 10/23/2025 | 48.72 | .00 | | |
| 240 | Avista Utilities | OCTOBER 202 | | 10/23/2025 | 100.42 | .00 | | |
| 240 | Avista Utilities | OCTOBER 202 | | 10/23/2025 | 94.99 | .00 | | |
| 240 | Avista Utilities | | 205 Main St Library | 10/23/2025 | 76.26 | .00 | | |
| 240 | Avista Utilities | | 3rd Phone Main Phone Booth Lig | 10/23/2025 | 19.57 | .00 | | |
| 240 | Avista Utilities | OCTOBER 202 | 304 4th St. School Light | 10/23/2025 | 51.78 | .00 | | |
| 240 | Avista Utilities | OCTOBER 202 | 908 Main St | 10/23/2025 | 699.59 | .00 | | |
| То | tal Avista Utilities: | | | | 3,126.57 | .00 | | |
| & I Co | mputer Systems | | | | | | | |
| 250 | B & I Computer Systems | 24943 | B&I Computer Systems | 09/09/2025 | 124.91 | .00 | | |
| То | tal B & I Computer Systems: | | | | 124.91 | .00 | | |
| arbon | Enterprises Inc | | | | | | | |
| 1998 | Carbon Enterprises Inc | 480917 | Filter Media (Anthracite) | 10/23/2025 | 1,280.00 | .00 | | |
| То | tal Carbon Enterprises Inc: | | | | 1,280.00 | .00 | | |
| aselle | | | | | | | | |
| | Caselle | INV-11639 | Cloud Hosting & Maintenance | 10/01/2025 | 293.75 | .00 | | |
| | Caselle | INV-11639 | Cloud Hosting/M&S | 10/01/2025 | 293.75 | .00 | | |
| | Caselle | INV-11639 | Cloud Hosting/M&S | 10/01/2025 | 293.75 | .00 | | |
| 360 | Caselle | INV-11639 | Cloud Hosting/M&S | 10/01/2025 | 293.75 | .00 | | |
| То | tal Caselle: | | | | 1,175.00 | .00 | | |
| ity of N | loscow | | | | | | | |
| - | City of Moscow | 2500002914 | Rural MSW @ 102.77/ton | 10/10/2025 | 2 716 55 | .00 | | |
| 440 | City of Moscow | 2000002914 | TATALISTON W 102.77/1011 | 10/10/2023 | 2,716.55 | .00 | | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
|-----------|-----------------------------------|----------------|--------------------------|--------------|-----------------------|-------------|-----------|--------|
| To | otal City of Moscow: | | | | 2,716.55 | .00 | | |
| Colema | n Oil Co. | | | | | | | |
| | Coleman Oil Co. | CP-0325869 | Equipment Fuel | 10/31/2025 | 29.81 | .00 | | |
| 450 | Coleman Oil Co. | CP-0325869 | Equipment Fuel | 10/31/2025 | 29.81 | .00 | | |
| 450 | Coleman Oil Co. | CP-0325869 | Equipment Fuel | 10/31/2025 | 29.81 | .00 | | |
| 450 | Coleman Oil Co. | CP-0325869 | Equipment Fuel | 10/31/2025 | 29.81 | .00 | | |
| 450 | Coleman Oil Co. | CP-0325869 | Justin Chevy Fuel | 10/31/2025 | 48.30 | .00 | | |
| 450 | Coleman Oil Co. | CP-0325869 | Justin Chevy Fuel | 10/31/2025 | 48.30 | .00 | | |
| 450 | Coleman Oil Co. | CP-0325869 | Justin Chevy Fuel | 10/31/2025 | 48.30 | .00 | | |
| 450 | Coleman Oil Co. | CP-0325869 | Joe Toyota Fuel | 10/31/2025 | 94.19 | .00 | | |
| 450 | Coleman Oil Co. | CP-0325869 | Joe Toyota Fuel | 10/31/2025 | 94.19 | .00 | | |
| 450 | Coleman Oil Co. | CP-0325869 | Joe Toyota Fuel | 10/31/2025 | 94.20 | .00 | | |
| | Coleman Oil Co. | | | | 180.13 | .00 | | |
| 450 | | CP-0325869 | Fire Dept Fuel | 10/31/2025 | | | | |
| 450 | Coleman Oil Co. | CP-0325869 | Dump Truck | 10/31/2025 | 20.47 | .00 | | |
| 450 | Coleman Oil Co. | CP-0325869 | Dump Truck | 10/31/2025 | 20.47 | .00 | | |
| 450 | Coleman Oil Co. | CP-0325869 | Dump Truck | 10/31/2025 | 21.65 | .00 | | |
| To | otal Coleman Oil Co.: | | | | 789.44 | .00 | | |
| Comput | ter Doctors | | | | | | | |
| 1877 | Computer Doctors | 75352 | Computer Doctors Invoice | 11/04/2025 | 127.53 | .00 | | |
| 1877 | Computer Doctors | 75352 | Computer Doctors Invoice | 11/04/2025 | 127.53 | .00 | | |
| 1877 | Computer Doctors | 75352 | Computer Doctors Invoice | 11/04/2025 | 127.53 | .00 | | |
| 1877 | Computer Doctors | 75352 | Computer Doctors Invoice | 11/04/2025 | 127.56 | .00 | | |
| To | otal Computer Doctors: | | | | 510.15 | .00 | | |
| Corpora | ate Warehouse Supply | | | | | | | |
| 1989 | Corporate Warehouse Supply | 67396 | Toshiba Toner | 10/28/2025 | 1,119.75 | .00 | | |
| To | otal Corporate Warehouse Supply: | | | | 1,119.75 | .00 | | |
| Curry, lı | ne | | | | | | | |
| - | Curry, Inc. | 44712 | Stub Pipe Acorss Road | 11/03/2025 | 2,800.00 | .00 | | |
| To | otal Curry, Inc.: | | | | 2,800.00 | .00 | | |
| Diamon | d Maps | | | | | | | |
| | Diamond Maps | 11234 | Online Mapping | 11/05/2025 | 120.00 | .00 | | |
| 2000 | Diamond Maps | 11234 | Online Mapping | 11/05/2025 | 120.00 | .00 | | |
| To | otal Diamond Maps: | | | | 240.00 | .00 | | |
| George' | 's Lock & Key Service | | | | | | | |
| _ | George's Lock & Key Service | 005192 | Lock for Water Plant | 10/17/2025 | 869.95 | .00 | | |
| To | otal George's Lock & Key Service: | | | | 869.95 | .00 | | |
| Hahn R | ental Center | | | | | | | |
| 690 | Hahn Rental Center | 24453A-1 | Portable Restroom | 10/16/2025 | 95.00 | .00 | | |
| To | otal Hahn Rental Center: | | | | 95.00 | .00 | | |
| Holidav | Outdoor Decor | | | | | _ | | |
| _ | Holiday Outdoor Decor | INV21180 | Christmas Red Vinyl Bow | 09/29/2025 | 191.25 | .00 | | |
| | | | | | | | | |

| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Void |
|---------------------|--|----------------|---|--------------------------|-----------------------|-------------|-----------|------|
| To | otal Holiday Outdoor Decor: | | | | 191.25 | .00 | | |
| nland C | Cellular | | | | | | | |
| 800 | Inland Cellular | OCTOBER 202 | · | 11/01/2025 | 45.99 | .00 | | |
| 800 | Inland Cellular | OCTOBER 202 | Inland Cellular Telephone Co. | 11/01/2025 | 45.99 | .00 | | |
| 800 800 | Inland Cellular Inland Cellular | | Inland Cellular Telephone Co. Inland Cellular Telephone Co. | 11/01/2025 11/01/2025 | 45.99 45.99 | .00 | | |
| To | otal Inland Cellular: | | | | 183.96 | .00 | | |
| atah C | ounty Sheriff's Office | | | | | | | |
| | Latah County Sheriff's Office | AUGUST/OCT | August & October | 11/06/2025 | 1,600.00 | .00 | | |
| To | otal Latah County Sheriff's Office: | | | | 1,600.00 | .00 | | |
| | ounty Solid Waste | SEDT 2025 | Solid Waste Collection Services | 10/20/2025 | 6,066.33 | 00 | | |
| | Latah County Solid Waste | SEPT. 2025 | Solid Waste Collection Services | 10/20/2025 | 0,000.33 | .00 | | |
| To | otal Latah County Solid Waste: | | | | 6,066.33 | .00 | | |
| .eaf 1966 | Leaf | 19276290 | Toshiba Copier | 10/25/2025 | 102.44 | .00 | | |
| To | otal Leaf: | | | | 102.44 | .00 | | |
| .ewisto | n Tribune | | | | | | | |
| 1610 | Lewiston Tribune | 490440 | Building Code Public Hearing | 10/11/2025 | 42.77 | .00 | | |
| To | otal Lewiston Tribune: | | | | 42.77 | .00 | | |
| - | uto & Truck Parts Napa Auto & Truck Parts | 515-518382 | Coil/Spark Plug Brush Truck 43 | 10/22/2025 | 82.66 | .00 | | |
| To | otal Napa Auto & Truck Parts: | | | | 82.66 | .00 | | |
| lorth 4 | 0 Outfitters | | | | | | | |
| 1809 | North 40 Outfitters | 598381 | Fire Department | 09/30/2025 | 1,712.69 | .00 | | |
| To | otal North 40 Outfitters: | | | | 1,712.69 | .00 | | |
| | ad Door, Inc. Overhead Door, Inc. | 594041 | City Shop Garage Door | 10/28/2025 | 305.00 | .00 | | |
| | otal Overhead Door, Inc.: | | | | 305.00 | .00 | | |
|) I | | | | | | | | |
| 1250 (Display | Oxarc, Inc. | 0032441697 | Poly SuperFloc | 10/31/2025 | 1,849.75 | .00 | | |
| To | otal Oxarc, Inc.: | | | | 1,849.75 | .00 | | |
| hil's F | ood City | | | | | | | |
| 1310 | Phil's Food City | OCTOBER | Vinegar | 10/30/2025 | 44.70 | .00 | | |
| 1310 | Phil's Food City | OCTOBER | H2O | 10/30/2025 | 23.00 | .00 | | |
| | otal Phil's Food City: | | | | 67.70 | .00 | | |

| | | | Report dates: 10/20/2025-11/12/2 | 025 | | | Nov 12, 2025 | 12:41PM |
|----------|---|----------------|----------------------------------|--------------|-----------------------|-------------|--------------|---------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
| Pointe l | Pest Control | | | | | | | |
| 1970 | Pointe Pest Control | 3751108 | Pointe Pest Control | 10/28/2025 | 150.00 | .00 | | |
| To | otal Pointe Pest Control: | | | | 150.00 | .00 | | |
| Royal E | Business Systems | | | | | | | |
| 1965 | Royal Business Systems | IN265994 | Leasing | 10/22/2025 | 45.71 | .00 | | |
| To | otal Royal Business Systems: | | | | 45.71 | .00 | | |
| Spence | Hardware & Supply | | | | | | | |
| 1520 | Spence Hardware & Supply | 551826 | Gopher Killer/2.5 Gal Gly. Stur. | 10/22/2025 | 120.97 | .00 | | |
| 1520 | Spence Hardware & Supply | 551826 | Extension Cord/Nozzle/Gloves/etc | 10/22/2025 | 215.89 | .00 | | |
| To | otal Spence Hardware & Supply: | | | | 336.86 | .00 | | |
| Sunshi | ne | | | | | | | |
| 1968 | Sunshine | 77203857 | Sunshine | 10/31/2025 | 264.22 | .00 | | |
| To | otal Sunshine: | | | | 264.22 | .00 | | |
| Surf's L | Jp Internet Marking | | | | | | | |
| 1951 | Surf's Up Internet Marking | OCTOBER | Surf's Up | 10/16/2025 | 59.00 | .00 | | |
| To | otal Surf's Up Internet Marking: | | | | 59.00 | .00 | | |
| Taylor (| Gravel, LLC | | | | | | | |
| 1899 | Taylor Gravel, LLC | 1447 | Rock Delivery | 10/26/2025 | 268.63 | .00 | | |
| To | otal Taylor Gravel, LLC: | | | | 268.63 | .00 | | |
| TDS Te | lecom | | | | | | | |
| 1600 | TDS Telecom | OCTOBER 202 | Fire Hall | 10/28/2025 | 79.22 | .00 | | |
| 1600 | TDS Telecom | OCTOBER 202 | City Hall Internet | 10/28/2025 | 53.77 | .00 | | |
| 1600 | TDS Telecom | OCTOBER 202 | City Hall Internet | 10/28/2025 | 53.76 | .00 | | |
| 1600 | TDS Telecom | OCTOBER 202 | City Hall Internet | 10/28/2025 | 53.76 | .00 | | |
| 1600 | TDS Telecom | OCTOBER 202 | City Hall Internet | 10/28/2025 | 53.76 | .00 | | |
| To | otal TDS Telecom: | | | | 294.27 | .00 | | |
| Todd S | Richardson P.L.L.C. | | | | | | | |
| 1977 | Todd S Richardson P.L.L.C. | 2659/2669 | Webb Prosecution & General Busi | 10/15/2025 | 58.66 | .00 | | |
| 1977 | Todd S Richardson P.L.L.C. | 2659/2669 | Webb Prosecution & General Busi | 10/15/2025 | 58.66 | .00 | | |
| 1977 | Todd S Richardson P.L.L.C. | 2659/2669 | Webb Prosecution & General Busi | 10/15/2025 | 58.68 | .00 | | |
| To | otal Todd S Richardson P.L.L.C.: | | | | 176.00 | .00 | | |
| United | Rentals (North America), Inc. | | | | | | | |
| 1854 | United Rentals (North America), In | 480918 | Air Compressor Rental | 10/27/2025 | 150.00 | .00 | | |
| To | otal United Rentals (North America), In | nc.: | | | 150.00 | .00 | | |
| USA BI | ue Book | | | | | | | |
| 280 | USA Blue Book | 993259 | Dessicant | 11/06/2025 | 55.75 | .00 | | |
| 280 | USA Blue Book | 993259 | Dechlor Tabs | 11/06/2025 | 439.90 | .00 | | |
| 280 | USA Blue Book | 993259 | Chart Guide | 11/06/2025 | 254.90 | .00 | | |
| 280 | USA Blue Book | 993259 | Replacement Cells | 11/06/2025 | 78.65 | .00 | | |
| 200 | Co. L Dide Dook | 333233 | replacement della | 11/00/2023 | 70.00 | .00 | | |

City of Juliaetta

Payment Approval Report - City of Juliaetta Report dates: 10/20/2025-11/12/2025

Page: 5

| | | | Report dates: 10/20/2025- | 11/12/2025 | | | Nov 12, 2025 | 12:41PN |
|------|--------------------------------|------------------|-----------------------------------|--------------------------|-----------------------|-------------|--------------|---------|
| ndor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | |
| | USA Blue Book USA Blue Book | 993259 993259 | Hach Sample Cells Freight Cost | 11/06/2025 11/06/2025 | 94.79 48.01 | .00 .00 | | |
| Tot | al USA Blue Book: | | | | 972.00 | .00 | | |
| Gra | and Totals: | | | | 33,941.12 | | | |
| | | | | | | | | |
| Da | ated: | | | | | | | |
| | | | | | | | | |
| Ma | yor Nick A.: | | | | | | | |
| Ama | anda F: | | | | | | | |
| Mar | k M | | . | | | | | |
| Jeff | K | | | | | | | |
| Eric | : М | | | | | | | |
| | | | | | | | | |

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only unpaid invoices included.